

**George Ranch High School**  
**Athletic Booster Club Scholarship Application Packet**  
The entire application must be turned in to Mrs. Parker in the GRHS Counselor's Office  
no later than April 12

**Checklist**



- Application (4 parts completed)
- Essay(s)
- Teacher reference list
- Signatures (Parent and Student)
- Transcript
- Make a copy of your completed application for your own records
- Turn in all paperwork to your Counselor or Ms. Parker

**Please note:** This application can be used for BOTH the Athletic Booster Club scholarship AND the Living the Dream scholarship. If a student is applying for the Living the Dream scholarship, he/she must complete the second essay in addition to the rest of the application. Also, the student must check the box below to indicate to the Scholarship Committee and Athletic Booster Club Board that you would like to be considered for that scholarship as well.

I am also applying for the Living the Dream scholarship (classes of 2013 and 2014 only)

**For Office Use Only:**

Date Received \_\_\_\_\_ All information included Y N Reviewed by \_\_\_\_\_

# George Ranch Athletic Booster Club Scholarship Application

## 1. Student Information (please print)

Name \_\_\_\_\_  
Last First MI

Permanent Address \_\_\_\_\_  
Street

\_\_\_\_\_  
City State Zip

Date of Birth \_\_\_\_\_ Student ID # \_\_\_\_\_ Male \_\_\_ Female \_\_\_

Telephone Home: \_\_\_\_\_ Graduation Date \_\_\_\_\_

## 2. Family Information

Name of Parent/Guardian \_\_\_\_\_

Permanent Address \_\_\_\_\_  
Street

\_\_\_\_\_  
City State Zip

Telephone: Home \_\_\_\_\_ Work \_\_\_\_\_ Cell \_\_\_\_\_

Name of Parent's Employer \_\_\_\_\_

Position/Title \_\_\_\_\_

Employer Address \_\_\_\_\_  
Street

\_\_\_\_\_  
City State Zip

Name & ages of children other than applicant (note if in college) \_\_\_\_\_

\_\_\_\_\_

### 3. College/University Information

College/University you plan to attend: \_\_\_\_\_

College Address \_\_\_\_\_

Street

\_\_\_\_\_

City

State

Zip

Have you been accepted? \_\_\_\_\_ If no, please explain \_\_\_\_\_

Major field of study \_\_\_\_\_ This is a 2yr\_\_ 4yr\_\_ program

Do you plan on working while in College?

If so part time or full time \_\_\_\_\_

#### **4. Student Activities**

A. Please list nonathletic extracurricular and community activities in which you have participated during your high school years. Please list in order of importance to you. Indicate any leadership position.

B. Please list all athletic activities in which you have participated in GRHS. Specify years of participation, leadership roles and specific achievements (eg. statistical performance; team, conference, state, etc., recognitions). Include spring sports in which you intend to participate this year.

## **B. Work Experience**

During your high school years, did you work outside of the school hours and/or during vacations? If yes please list your employment history including contact info/references.

Do you plan to work while in college? If yes, what are your work plans?

## C. Applicant Essays

### Essay 1 (for all applicants to complete)

Write ***(do not type)*** a brief paragraph explaining the value of your participation in athletics to your overall experience, and to your preparation for college ***(use this page only)***.

**Essay 2 (only for those applying for the Living the Dream Scholarship)**

Write ***(do not type)*** a brief paragraph explaining what the phrase “Living the Dream” means to you and how it has encouraged you at your time at GRHS and what it might mean for you as you attend college. ***(use this page only)***.

**D. Parent/Guardian and Applicant Signatures**

I hereby authorize the transfer of this applicant's transcript to the Scholarship Committee and the completion of this application by the guidance department. I further authorize the review of this application and transcript by the aforementioned Scholarship Committee of the George Ranch Athletic Booster Club, for the sole purpose of consideration for this scholarship award. Furthermore, I acknowledge that the information provided herein is true and correct.

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Parent/Legal Guardian Signature

Date

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Applicant's Signature

Date

**F. Academic Achievement**

Please obtain a copy of your transcript from GRHS Guidance Department and attach to this application. Please include any academic honors you have received or will at graduation.



### **E. Teacher References**

Please include the names for any teachers or coaches that the Scholarship Review Team could contact regarding your character, school work ethic, participation, etc. At least one of these teachers must be from a core class (math, science, history, English, etc).

#### **Reference 1:**

Teacher name: \_\_\_\_\_

Course: \_\_\_\_\_

Year(s) he/she instructed you: \_\_\_\_\_

#### **Reference 2:**

Teacher name: \_\_\_\_\_

Course: \_\_\_\_\_

Year(s) he/she instructed you: \_\_\_\_\_

#### **Reference 3:**

Teacher name: \_\_\_\_\_

Course: \_\_\_\_\_

Year(s) he/she instructed you: \_\_\_\_\_