

### George Ranch High School Athletic Booster Club

## Scholarship Application Packet - 2024

The entire application must be turned in to Francheska Arias in the GRHS College and Career Office no later than March 20, 2024.

## **Applicant Checklist**

### \*You MUST be a member of the Athletic Booster Club to apply\*

Applicati	on (Sections 1 – 6)
Essay (Se	ction 7) – separate document attached to this application
Parent ar	nd Applicant Signatures (Section 8)
Transcrip	ot
Make a co	opy for your records
Turn in a	ll application paperwork to Ms. Arias
we are awardin of the Athletic you complete A After ranking th the following so	nank you for applying for a GRHS Athletic Booster Club Scholarship. This year, g 14 scholarships to those student athletes whose family is an active member Booster Club. The checklist above is a very important guide to ensure that LLL of the steps necessary for a chance at earning one of these scholarships. The scholarship applicants based on all of the criteria submitted, we will award cholarships with the highest value going to the applicant with the highest score ing order thereafter:
	One (1) \$5,000 Fallen Longhorn Scholarship
	One (1) \$4,000 Always Believe Scholarships
	Two (2) \$3,000 One Herd, One Heartbeat Scholarships
	Ten (10) \$1,500 General Athletic Booster Club Scholarships
	For Office Use Only:
Date Received:	———— All information Included: Y / N Reviewed by:

### **Section 1: Student/Family Information**

# **Student Name** Last First ΜI **Student Address** Street City State Zip Is your family currently a member of the Athletic Booster Club? \_\_\_\_\_ (You must be a member of the Athletic Booster Club to apply) Date of Birth: \_\_\_\_\_ GRHS Student ID #: \_\_\_\_\_ Student Phone Number: \_\_\_\_\_ Student Email Address: \_\_\_\_\_ (Please do not list GRHS student e-mail address unless that is your only e-mail) Name(s) of Parent(s)/Guardian(s): Permanent Address (if different from student address): Street City State Zip Parent(s) Phone Number: \_\_\_\_\_

Parent(s) Email Address: \_\_\_\_\_

## **Section 2: College/University Information**

at remained addresses).
ot general address):
Zip
ase explain:

#### **Section 3: Academic Achievement**

Please request a copy of your transcript from the College and Career Planning office at GRHS and attach to this application. Include below, any Academic Honors you have received or will at graduation including any academic sport awards such as Academic All-District, Academic All-State, ect.

Academic Award / Achievement	Year Earned (Ex Junior)

#### **Section 4: Athletic Activities**

Please list all **Athletic Activities** in which you have participated at GRHS. Specify years of participation, level (sub-varsity or varsity), leadership roles and specific achievements (e.g. statistical performance; team, district, region, state, etc. recognitions). Include the spring sports in which you are or intend to participate in this year.

Freshman Year			
Sport	Varsity (Y/N)	Achievement / Awards	Leadership Position Held
	(1/14)		
	II	Sophomore Year	•
Sport	Varsity ( Y/N )	Achievement / Awards	Leadership Position Held
		Junior Year	•
Sport	Varsity (Y/N)	Achievement / Awards	Leadership Position Held
Senior Year			
Sport	Varsity ( Y/N )	Achievement / Awards	Leadership Position Held

If you are currently in a sport and this year's awards have not yet been announced but you believe you may receive one please note it below:

#### **Section 5: Non-Athletic Extracurricular and Community Activities**

Please list any **Non-Athletic Extracurricular** and **Community Activities** in which you have participated during high school. Indicate any leadership positions. You may attach an extra page if needed.

Activity Description	Leadership Position Held

During your high school years, where you employed outside of school hours or during vacations? If yes, please list your employment history including contact information/references.

Employer	Job Title or Description	Reference Name and Contact Info

#### **Section 6: Booster Club Involvement**

Please list your and/or your parents' involvement in the GRHS Athletic Booster Club. Include years of membership and volunteer activities. (Example: "Assisted with the Boots & Bling set up or take down", "Purse Bingo committee member" or "Worked the merchandise trailer at a football game")

	Freshman Year	Sophomore Year
Member? (Yes/No)		
Activity		

	Junior Year	Senior Year
Member? (Yes/No)		
Activity		

## **Section 7: Applicant Essay**

Attach essay to end of application on a separate piece of paper.

DO NOT put your name on the essay.

**Essay Word Maximum Length** – 500 Words

Please explain the value of your participation in athletics at George Ranch High School. Relate it to your overall high school experience and how it has prepared you for college and adult life. Include what the phrase "One Herd, One Heartbeat" means to you.

## **Section 8: Parent and Applicant Signatures**

I hereby authorize the transfer of this applicant's completed application and transcripts to the Scholarship Committee of the George Ranch High School Athletic Booster Club. I further authorize the review of this application and transcript by the Scholarship Committee, for the sole purpose of consideration for this scholarship award. Furthermore, I acknowledge that the information provided herein is true and correct.

Parent/Legal Guardian Signature	Date
Applicant's Signature	Date